

# AT-LARGE COMMISSIONER APPLICATION

*Applications Must Be Received by April 1, 2011*

**Please Print or Type**

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Race: \_\_\_\_\_

2. Undergraduate College, Type of Degree, Year of Graduation:

\_\_\_\_\_

3. Law School, Year of Admission to the Alabama State Bar:

\_\_\_\_\_

4. Other jurisdictions to which admitted and year of admission:

\_\_\_\_\_

\_\_\_\_\_

5. Sole Practitioner or Law Firm Affiliation (*please state whether you are a partner or an associate*):

\_\_\_\_\_

\_\_\_\_\_

6. Have you been disciplined by the Alabama State Bar, a court or the bar of another jurisdiction?

Yes     No

If yes, list all instances of discipline:

\_\_\_\_\_

\_\_\_\_\_

7. Professional Memberships: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Bar Service (*local, state, national bar groups, committees, offices held, dates, etc.*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Other organizational memberships: *(list all offices held)*: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Honors received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Explain why you want to be a Bar Commissioner. *(Attach extra sheets if necessary)*:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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RETURN TO:  
Executive Council  
Alabama State Bar  
P. O. Box 671  
Montgomery, AL 36101

