

**ALABAMA STATE BAR**  
**2010 APPLICATION**  
**FOR LOCAL BAR AWARD OF ACHIEVEMENT**

1. NAME OF BAR \_\_\_\_\_

2. PRESIDENT OF BAR \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

3. APPLICATION PREPARED BY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

4. PLEASE LIST ANY MATERIAL BEING SUBMITTED AS EXHIBITS

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

5. DESCRIPTIVE PROJECT TITLE OF PROJECT(S) INCLUDED IN THIS APPLICATION.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. **DESCRIPTION OF PROJECT(S)** Please provide a brief description (200 words or less) of your project(s). Be sure to include a description of the role(s) played by your local lawyer volunteers in the undertaking of this project; e.g., seminar coordinator, seminar speaker, volunteer trainer, publication editor or writer, legal representation.
  
2. **ACHIEVEMENT OF GOALS/IMPACT**
  - A. What was the impact or result of the project (e.g./ reform legislation was enacted; citizens had a better understanding of the court system)? How did you measure the impact (e.g., if data was collected, how was it collected)? Be certain to include in you discussion the number (approximate) and types of people reached by the project.
  
  - B. Based upon you evaluation of the project, what revisions, if any, do you plan to implement in the future?
  
3. **DEGREE OF CHANGE OR GROWTH**
  - A. Check appropriate response:  
\_\_\_\_\_New project this year  
  
\_\_\_\_\_Project continued from previous year
  
  - B. If this project is a continued project, has it been (a)\_\_\_\_\_revised/improved, or is it (b)\_\_\_\_\_operating in an unchanged manner? If it has been revised/improved, please explain how:

4. DEGREE OF PARTICIPATION OF MEMBERS

5. BUDGET

- A. What was the cost of this project (excluding in-kind/donated services)?

DEADLINE: PLEASE RETURN BY June 1, 2010

Alabama State Bar  
Local Bar Activities  
Rita Gray  
P. O. Box 671  
Montgomery, AL 36101