

## About Members

**David R. Clark** announces the opening of his practice at 904 S. Memorial Dr., Prattville 36067. Phone (334) 361-7750.

**Chip Cleveland** announces the opening of **Chip Cleveland LLC** at 703 McQueen Smith Rd. South, Prattville 36066. Phone (334) 365-6266.

**Jim Jeffries** announces the opening of **Jeffries Family Law LLC** at 2053 Dauphin St., Mobile 36606. Phone (251) 445-5522.

**Benjamin Jay Stuck** announces the opening of his office at 1927 7<sup>th</sup> St., Tuscaloosa 35401. Phone (205) 345-9834.

Former **Talladega County Circuit Judge Chad Edward Woodruff** announces the opening of **Chad E. Woodruff** at 223 W. North St., Talladega 35160. Phone (256) 362-4949.

## Among Firms

**Glenn N. Baxter** announces his association with the **Alabama Disabilities Advocacy Program**.

**Grover E. Asmus** and **P. Vincent Gaddy** announce the opening of **Asmus & Gaddy LLC** at 107 St. Francis St., Ste. 1500, Mobile 36602. Phone (251) 439-7600.

**Brandon L. Blankenship**, **Gregory D. Harrelson** and **Jason Wollitz** announce the formation of **Blankenship, Harrelson & Wollitz LLC** at 825 Park Place Tower, 2001 Park Place N., Birmingham 35203-2774. Phone (205) 912-8241.

**Burke Harvey & Frankowski LLC** announces that **Gregory J. McKay** and **Camille L. Edwards** have become associated with the firm.

**George C. Day, Jr. PC** announces that **Joseph M. Willoughby** has joined the firm as an associate.

**Delashmet & Marchand PC** announces that **Jennifer A. Doughty** and **David G. Kennedy** have become associated with the firm.

**Dick, Riggs, Miller & Stem LLP** of Huntsville announces a name change to **Dick Riggs Miller LLP**.

**Jeffrey N. Windham** announces his association with **Forensic/Strategic Solutions PC**.



**THE ALABAMA LAWYER NO LONGER PUBLISHES ADDRESSES AND TELEPHONE NUMBERS UNLESS THE ANNOUNCEMENT RELATES TO THE OPENING OF A NEW FIRM OR SOLO PRACTICE.**

# ABOUT MEMBERS, AMONG FIRMS

Continued from page 149

**The Gathings Law Firm** announces that **Brian A. Kilgore** has joined the firm as an associate.

**Gaines, Wolter & Kinney PC** announces that **Andrew J. Moak** has become a partner and **Sara L. Williams, Stephen R. Shows** and **Brian T. Hoven** have joined the firm as associates.

**Haskell Slaughter Young & Rediker LLC** announces that **Amy Kirkland Myers** and **Sandra Payne Hagood** have joined the firm as coun-

sel, and **Jay V. Shah, Jeremy S. Walker, Robert H. Adams** and **Kimberly B. Glass** have joined the firm as associates.

**Holt, Mussleman, Holt & Morgan** announces that **Charles J. Kelley** has joined the firm. The firm's name is now **Holt, Mussleman, Kelley & Morgan**.

**Lynn Wilson Jinks, III, Christina Diane Crow** and **Nathan Andrew Dickson, II** announce the opening of **Jinks, Crow & Dickson PC**, P.O. Box

350, Union Springs. Phone (334) 738-4225.

**Johnstone Adams LLC** announces that **Kimberly L. Bell** has joined the firm as an associate.

**Pierce Ledyard PC** announces that **Jeanna Chappell** has been named a shareholder in the firm.

**Lloyd, Gray & Whitehead PC** announces that **Taffi S. Stewart** has become a shareholder and **Randall W. Hall** has joined the firm as an associate.

**Gregory S. Ritchey** and **W. Scott Simpson** announce the opening of **Ritchey & Simpson PLLC** at 3288 Morgan Dr., Ste. 100, Birmingham 35216. Phone (205) 876-1600. The firm also announces that **Richard S. Walker** and **Austin Burdick** have joined as associates.

**Scott W. Ford** has been named clerk of the **United States Bankruptcy Court, Northern District of Alabama**. Ford had served the Court as chief deputy clerk.

**Wadley & Patterson PC** announces that **Andrew J. Thomson** has joined as an associate.

**Wallace, Jordan, Ratliff & Brandt LLC** announces that **Annemarie C. Axon** has joined the firm as counsel and **Phillip Dale Corley, Jr.** has been named managing member. ▲▼▲

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\$250,000 Level Term Coverage  
Male, Super Preferred, Non-Tobacco  
Monthly Premium

AGE:	30	35	40	45	50	55	60
10	\$9	\$9	\$11	\$18	\$25	\$42	\$67
15	\$11	\$11	\$13	\$24	\$37	\$53	\$86
20	\$13	\$13	\$18	\$30	\$47	\$70	\$118
30	\$22	\$24	\$33	\$48	\$72	\$140	

\$500,000 Level Term Coverage  
Male, Super Preferred, Non-Tobacco  
Monthly Premium

AGE:	30	35	40	45	50	55	60
10	\$15	\$15	\$19	\$31	\$45	\$80	\$130
15	\$18	\$18	\$23	\$44	\$70	\$103	\$168
20	\$23	\$23	\$31	\$56	\$90	\$137	\$231
30	\$39	\$44	\$62	\$91	\$139	\$276	

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