



APPLICATION FOR LOCAL BAR AWARD OF ACHIEVEMENT

Name of Local Bar: _____

President of Local Bar: _____

Address of Local Bar: _____

Phone Number of Local Bar: _____

Application Prepared By: _____

Address of the Preparer: _____

Phone Number of the Preparer: _____

PLEASE LIST ANY MATERIAL(S) BEING SUBMITTED AS EXHIBITS

A. _____

B. _____

C. _____

D. _____

DESCRIPTIVE TITLE OF PROJECT(S) INCLUDED IN THIS APPLICATION

1. **DESCRIPTION OF PROJECT(S)**: Please provide a brief description (200 words or less) of your project(s). Be sure to include a description of the role(s) played by your local lawyer volunteers in the undertaking of this project; e.g., seminar coordinator, seminar speaker, volunteer trainer, publication editor or writer, legal representation, etc.

2. **ACHIEVEMENT OF GOALS – IMPACT**

- a) What was the impact or result of the project?
 - i) Examples: reform legislation was enacted; citizens had a better understanding of the court system?
- b) How did you measure the impact of the project?
 - i) If data was collected, how was it collected? Be certain to include in your discussion the number (approximate) and types of people reached by the project.
- c) Based upon your evaluation of the project, what revisions, if any, do you plan to implement in the future?

3. **DEGREE OF CHANGE OR GROWTH** - Check appropriate response:

- a) _____ New project this year
- b) _____ Project continued from previous year
 - i) _____ Project has been revised/improved – Explain how
 - ii) _____ Project has been operating in an unchanged manner

4. **DEGREE OF PARTICIPATION OF MEMBERS**

5. **BUDGET** - What was the cost of this project, excluding in-kind or donated services?

6. **OTHER** – Please include any other information or details that would be relevant to the selection committee.

DEADLINE: PLEASE RETURN BY June 1

**Alabama State Bar
Local Bar Achievement Award
PO Box 671
Montgomery, AL 36101**