

**2020**

**ALABAMA LAWYERS' HALL OF FAME**

**Nomination**

Nominee \_\_\_\_\_  
(Last) (First) (Middle or Maiden)

Born \_\_\_\_\_ Died \_\_\_\_\_  
(Date and Place) (Date and Place)

*Please note: There are two categories of nominees: Those nominees who have been deceased at least two years and those nominees who have been deceased at least one hundred years.*

General statements of nominee's qualifications and achievements:

## Biographical Description of Individual Being Nominated

Please provide the following information (no more than two pages):

- A. Significant achievements
- B. Professional (vocational) history - chronologically
- C. Other information which supports nomination
- D. Sources containing biographical data (author, title, publisher, and pagination)
- E. Picture - Black and white

Please list name and address of any known next of kin to the nominee.

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Nomination submitted by:

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(Name)

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(Address)

Nomination endorsed by:

_____ (Name)	_____ (Address)
_____ (Name)	_____ (Address)
_____ (Name)	_____ (Address)

**DEADLINE FOR SUBMISSION: March 1, 2020**

Mail to: Sam Rumore  
Alabama Lawyers' Hall of Fame  
P. O. Box 671  
Montgomery, Alabama 36101

*Note: Nominations will be held for five years. Nominees may be nominated again after that period.*