
**ALABAMA STATE BAR
BOARD OF BAR COMMISSIONERS MEETING**

**Alabama State Bar
Montgomery, AL
Friday, January 10, 2020**

10:00 a.m. I. ADMINISTRATIVE

A. Call to Order

- 1. Invocation – Commissioner Dana Grimes**
- 2. Roll Call**
- 3. Recognition of Guests**

B. Approval of Minutes – November 1, 2019 Board Meeting

II. PUBLIC REPRIMANDS (5)

III. OFFICER / STAFF REPORTS

A. President’s Report – Christy Crow

B. Secretary/Executive Director’s Report – Phillip McCallum

C. General Counsel Office Report – Roman Shaul

D. Financial Report (1st quarter FY 2019-20 and audit results) – Merinda Hall

IV. DISCUSSION ITEMS/REPORTS

1. Advertising Committee Report – Michael Upchurch and Harlan Prater

2. Legislative Update – Suzi Huffaker

3. Judicial Compensation Update and Proposed Legislation – Rich Raleigh and Suzi Huffaker

4. Court of the Judiciary Appointment – S. Dagnal Rowe, Sr.’s Term Expires March 14, 2020

5. Alabama Securities Commission Appointment – Austin Huffaker’s Resignation. (Board will submit three names to the Governor.)

- 6. Alabama Board of Court Reporting – Resignation of David Rains**
- 7. Private Investigators Board Appointment – Resignation of Don Mansell**
- 8. Leadership Forum Update – Ashley Penhale**
- 9. Member Benefits – Hyundai, Soda PDF, The Tutwiler Hotel and Apple**
- 10. Commissioner Comments – Christy Graham and Brett King**

V. ACTION ITEMS

- 1. Lawyers Helping Lawyers Task Force - Approval of 501(c)(3) Non Profit (Lawyers Render Service, Inc.)**
- 2. Amendments to the Bankruptcy and Commercial Law Section**
- 3. Nominations/Reappointment of James Bradford and Warren Matthews to the Board of Bar Examiners**
- 4. Approval of Financial Report**
- 5. Hall of Fame Selection Committee Appointments**
- 6. Member Benefits – Approval of Discounts and Other Benefits by Executive Council**

ALABAMA STATE BAR FOUNDATION
BOARD OF TRUSTEES MEETING

Alabama State Bar
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Friday, January 10, 2020

- I. Approval of November 1, 2019 Board of Trustees Meeting Minutes**
- II. Financial Report – Merinda Hall**