

ALABAMA STATE BAR LABOR & EMPLOYMENT SECTION

Escape to the Alabama Beaches!

October 9-10, 2020 Seminar on the Gulf



We have had several inquiries about whether the Section's Annual Seminar on the Gulf at The Lodge at Gulf State Park will go forward following Hurricane Sally. **The Conference will proceed as scheduled.** The Lodge at Gulf State Park in Orange Beach, Alabama had minimal damage from the storm and has confirmed it will be open and ready for us.

We have a great line up of topics and presenters and we are looking forward to seeing everyone in person or via Zoom. This course or a portion thereof has been approved by the Mandatory Continuing Legal Education Commission of Alabama for a maximum of 12.0 hours' credit, including 1.0 hours of ethics

If you have not yet registered, please do so ASAP!

If you are planning to stay at the lodge, please make your reservations as early as possible.

Call The Lodge (251-923-2937) to reserve or you can reserve your room using the [Group Rate here:](#)

https://secure3.hilton.com/en_US/hi/reservation/book.htm?inputModule=HOTEL&ctyhocn=PNSLGHH&spec_plan=LESM&arrival=20201008&departure=20201010&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

<p>REGISTRATION: Register & Pay online: https://events.eventzilla.net/e/asb-labor--employment-section--annual-seminar-on-the-gulf-2138795292</p> <p>Mail Form & Payment to: Brandi B. Frederick Austill Lewis Pipkin & Maddox PC 600 Century Park South, Suite 100 Birmingham, AL 35226 PHONE: (205) 314-1023 FAX: (205) 870-3768 EMAIL: bfrederick@maplaw.com</p>	<p>To register for this year's seminar by mail, please complete the form below and return it with your payment to Brandi B. Frederick (checks should be made payable to "ASB Labor & Employment Law Section")</p> <p>Name: _____</p> <p>State Bar ID #: _____</p> <p>Firm Name: _____</p> <p>Address: _____</p> <p>City/State/Zip: _____</p> <p>Phone: _____ Fax: _____</p> <p>Email Address: _____</p> <p>Number Attending Friday Night Dinner: Adults: _____ Children: _____</p>
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