

# AT-LARGE COMMISSIONER APPLICATION

*Applications Must Be Received by April 1, 2022*

**Please Print or Type**

1. Name:

Address:

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Race:

2. Undergraduate College, Type of Degree, Year of Graduation:

3. Law School, Year of Admission to the Alabama State Bar:

4. Other jurisdictions to which admitted and year of admission:

5. Sole Practitioner or Law Firm Affiliation (*please state whether you are a partner or an associate*)

6. Have you been disciplined by the Alabama State Bar, a court or the bar of another jurisdiction?

Yes

No

If yes, list all instances of discipline:

7. Professional Memberships:

8. Bar Service (*local, state, national bar groups, committees, offices held, dates, etc.*)

9. Other organizational memberships: *(list all offices held)*

10. Honors received:

11. Explain why you want to be a Bar Commissioner. *(Attach extra sheets if necessary)*

RETURN TO:  
Executive Council  
Alabama State Bar  
P. O. Box 671  
Montgomery, AL 36101

