

2026

ALABAMA LAWYERS' HALL OF FAME

Nomination

Nominee _____
(Last) (First) (Middle or Maiden)

Born _____ Died _____
(Date and Place) (Date and Place)

Please note: There are two categories of nominees: Those nominees who have been deceased at least two years and those nominees who have been deceased at least one hundred years.

General statements of nominee's qualifications and achievements:

Biographical Description of Individual Being Nominated

Please provide the following information (no more than two pages):

- A. Significant achievements
- B. Professional (vocational) history - chronologically
- C. Other information which supports nomination
- D. Sources containing biographical data (author, title, publisher, and pagination)
- E. Picture - Black and white

Please list name, address, and **phone number** of any known next of kin to the nominee.

Nomination submitted by:

(Name)

(Address)

Nomination endorsed by:

_____ (Name)	_____ (Address)
_____ (Name)	_____ (Address)
_____ (Name)	_____ (Address)

DEADLINE FOR SUBMISSION: April 1, 2026

Mail to: Sam Rumore
Alabama Lawyers' Hall of Fame
P. O. Box 671
Montgomery, Alabama 36101

Note: Nominations will be held for five years. Nominees may be nominated again after that period.