Dear Alabama Veteran:

Thank you for your interest in the Alabama State Veterans Home, which is one of the state's flagship veteran's programs. Our Homes provide a dignified environment to veterans who have honorably served our country and are now in need of long term care. We would like to extend an invitation to you and your family to visit any of our State Veterans Homes to see their outstanding facilities and speak with a staff member.

The Alabama Department of Veterans Affairs (ADVA) oversees all veterans homes, which are owned by the State of Alabama. State law stipulates that we hire a private health care provider to operate our veterans homes. As the owner of the homes, we oversee the contract and continually monitor the operations of our homes. Each veterans home is licensed by the State of Alabama Department of Public Health and complies with US Department of Veterans Affairs standards for the long term care of veterans.

The ADVA receives guidance and support from the State Board of Veterans Affairs. The State Board of Veterans Affairs is comprised of sixteen wartime veterans from various service organizations across the state. Their interest is in serving fellow veterans and to assure the highest quality care is provided for those in need.

For ADVA employees, caring for veterans is our passion as we are committed to service and excellence. Our quest is veterans taking care of veterans. Our goal is "to care for him or her who have borne the battle" and continue to uphold the sacred trust that our nation bestows on its veterans.

Sincerely,

W. Clyde Marsh
Commissioner
Dear Veteran:

Thank you for your interest in the Alabama State Veterans Homes. Please review the enclosed information relative to terms of admission and discharge prior to completion of the application.

You may select the home that best serves the needs of you and your family. This package has been assembled to provide you with the information necessary to aid us in determining eligibility and to expedite the total process. Submit the completed application directly to the home in which you are applying for admittance or you may return it to your County Veterans Service Office. The Homes are located at the following address:

1) Bill Nichols State Veterans Home  
   1784 Elkahatchee Road  
   Alexander City, Alabama 35010  
   (256) 329-3311

2) William F. Green State Veterans Home  
   300 Faulkner Drive  
   Bay Minette, Alabama 36507  
   (251) 937-8049

3) Floyd E. "Tut" Fann State Veterans Home  
   2701 Meridian Street  
   Huntsville, Alabama 35811  
   (256) 851-2807

4) Colonel Robert L. Howard State Veterans Home  
   7054 Veterans Parkway  
   Pell City, Alabama 35125  
   (205) 338-6487

If you have any questions, contact the State Home Director at the above number or you may contact me at:

Alabama State Department of Veterans Affairs  
P.O. Box 1509  
Montgomery, Alabama 36102-1509  
(334) 242-5077

Sincerely,

Kimberly B. Justice  
Executive Director  
Alabama State Veterans Homes
Eligibility Requirements:

Code of Alabama, Section 31-5A-8 states, "admission to and discharges from any Alabama state veterans' home shall be in accordance with the policies and procedures as established by the State Board of Veterans Affairs at the time application for admission or for discharge is presented; provided, however, that the State Board of Veterans Affairs may admit and discharge veterans to any Alabama veterans' home who qualify for care and treatment under Title 38, U.S.C., Section 101 (19) and Section 641, and may adopt appropriate rules consistent with accepted medical considerations to carry out this function." To be eligible for care from any Alabama State Veterans Home the veteran must meet the following eligibility requirements:

- Must be honorably discharged from military service with a minimum of 90 days of service, of which one day was during a wartime period. DD-214 or equivalent must be part of the application package.
- Must meet the qualifications as set forth by the U.S. Department of Veterans Affairs criteria for skilled nursing care or domiciliary/assisted living.
- Must have been a resident of the State of Alabama during the immediate past 12 months. (Proof of residency may be required).
- Must have had a medical examination by a physician within 90 days of admission request and exam will show that veteran does not have:
  - medical or nursing care needs that the Home is not equipped or staffed to provide.
  - behavioral traits that may prove to be dangerous to the well-being of the resident, other residents, staff or visitors.
  - a diagnosis or confirmed history of mental illness or mental retardation that outweighs their medical condition.
- Other veterans who do not have war-time service may be admitted to the Home on a space available basis. These veterans will not be placed on a waiting list or placed before wartime veterans.
- Must meet the requirements of Alabama's immigration laws.

Note: Applicants for the State Veterans Home will be checked against the Sex Offender Registry and a background check for active felony status. Anyone found to be on the Sex Offender Registry or in a felony fugitive status shall not be considered for admission.

What the Facility Will Provide:

- Quality food service with individual diet counseling by a certified dietician.
- Skilled nursing care and assisted living care by licensed professionals with around the clock supervision by Registered Nurses.
- Medical supervision by a Veterans Home Medical Director, a licensed physician knowledgeable in long term care.
- Initial dental examination and an annual exam thereafter.
- Social Services programs tailored to meet the individual needs of the resident.
- Activity program designed to appeal to the interests of the individual resident.
- Appropriate resident education programs.
- In-house pharmacy and licensed pharmacist to dispense medications as dictated by physicians orders.
- Basic supplies for personal care.
- Transportation to local activities and routine medical appointments, including transportation to VA Medical Centers during normal business hours.
- Laundry and linen services to include personal laundry.
- Around the clock security staff.
- Maintain licensure and certification standards established by the U.S. Department of Veterans Affairs (USDVA), the Alabama Department of Public Health (ADPH) and Centers for Medicare and Medicaid Services (CMS).
- Appropriate support groups for families and responsible parties.
What the Facility Will Not Provide:

- Free nursing home care
- Acute or sub-acute care
- One-on-one care
- Dispense medications not prescribed by a physician
- Restraints requested by family members, responsible parties, or friends
- Special adaptive appliances/devices (NOTE: we do assist in securing these items through the Federal Department of Veterans Affairs for those eligible.)
- Replacement for loss, damage or destruction of personal items
- Free ambulance service
- T.V. and cable may or may not be provided. Check with individual facility

Resident/Sponsor Responsibilities:

The below listed items are examples of non-covered charges and are the responsibility of the Resident/Sponsor. This list is not all inclusive:

- Services not covered by insurance. (Third party provider charges that are billable include but are not limited to physician services, therapy services, labs, and x-rays).
- Charges/co-pays for pharmaceuticals.
- Barber/Beauty Shop
- Private telephone installation and services
- Physician specialist consultation fees
- Durable Medical Equipment (including oxygen), not furnished by the Veterans Administration
- Private duty nurses and sitters
- Definitive dental treatment and repairs
- Maintenance and repair of personal property
- Non-covered transportation charges
- Bed Hold charges

Submission of this application is acceptance by all parties of the aforementioned services and applicable charges.
Alabama State Veterans Home

General Information

1. The term Resident is used synonymously with the term sponsor/guardian when the resident is deemed incapable of making rational decisions. Such sponsor/guardian shall be legally appointed and documentation of proof provided to the Homes at the time of application.

2. The Resident shall consent to abide by all rules and/or regulations governing the Homes and to follow the course of treatment prescribed by the Home's medical staff or outside medical consultant(s) before admission to the Home.

3. The Col. Robert L. Howard State Veterans Home is a smoke free/tobacco free campus. There are limited smoking areas on the campus of Bill Nichols, Floyd "Tut" Fann, and William F. Green State Veterans Homes.

4. The Homes shall charge the residents for comprehensive care. Every resident shall be responsible for the full payment of the comprehensive care rate payable one month in advance, and not later than the 10th of each month thereafter. Bedhold charges apply to all Residents residing in the home. Exception: Per diem will be paid for certain veterans based on service-connected disabilities. Veterans who qualify under Title 38, Part 51, Subpart C will not be billed for room and board or routine services if the resident meets one of the following criteria: (1) Is in need of nursing home care for a VA adjudicated service-connected disability, or (2) has a service connected rating of 70 percent or more based on one or more service-connected disabilities or a rating of total disability based on individual unemployability and is in need of nursing home care. Title 38 will only apply once USDVA has fully recognized the State Veterans Home.

5. Transportation to local appointments and activities is provided. Other transportation is the responsibility of the veteran.

6. Residents shall furnish their own items of personal clothing.

7. Residents shall accept transfer to other medical facilities, including those operated by the U.S. Department of Veterans Affairs and/or State Department of Veterans Affairs, if medical condition mandates, as determined by the State Veterans Homes Medical Staff/Director.

8. Residents shall accept discharge from the Homes when medical and/or administrative review determines such action to be appropriate or warranted.

9. Residents shall recognize that the Home will be operated in full compliance with the Civil Rights Act without discrimination as to race, color, creed, religion or gender.

10. Residents may apply for all U. S. Department of Veterans Affairs benefits for which he/she may be entitled. He/she may be counseled about benefit entitlements by a representative of the Department of Veterans Affairs, (normally this will be our Veterans Service Officer in your county).

11. Residents shall also bring with them any orthopedic appliances, braces, wheelchairs, walkers, etc., issued to them by the U. S. Department of Veterans Affairs.

12. Residents are allowed 10 days per occurrence for hospitalization and 12 days annually for therapeutic leave in which the USDVA will pay per diem and no bedhold charged to residents. The facility must be at 90% occupancy before this applies.

13. Failure to pay for comprehensive care will result in discharge from the Homes. The Contractor is authorized to use all applicable laws to recoup monies due the Homes for comprehensive care.

14. The Resident shall designate a beneficiary to receive all personal belongings.

Submission of this application is acceptance by all parties of the aforementioned rules and regulations.
Application and Information Sheet and Checklist

You are encouraged to contact your local Veterans Service Officer for assistance.

<table>
<thead>
<tr>
<th>Description</th>
<th>To be completed by</th>
</tr>
</thead>
<tbody>
<tr>
<td>___ Personal Admission Information</td>
<td>Veteran or Sponsor</td>
</tr>
<tr>
<td>___ Information on Legal Residency</td>
<td>Veteran or Sponsor</td>
</tr>
<tr>
<td>___ VA Form 10-10EZ Application for Medical Benefits</td>
<td>Veteran or Sponsor</td>
</tr>
<tr>
<td>___ VA Form 10-10SH Medical Certification</td>
<td>Medical Physician</td>
</tr>
<tr>
<td>___ ADVA Assessment for Level of Care/Mental Illness</td>
<td>Medical Physician, RN, or Social Worker</td>
</tr>
<tr>
<td>___ Medical Statement for Domiciliary Care</td>
<td>Medical Physician</td>
</tr>
<tr>
<td>___ ADVA Declaration of Citizenship or Alien Status</td>
<td>Veteran or Sponsor</td>
</tr>
<tr>
<td>___ Authorization for Release of Medical Information</td>
<td>Veteran or Sponsor</td>
</tr>
</tbody>
</table>

**CHECKLIST FOR INFORMATION TO BE RETURNED WITH APPLICATION**

___ Copy of legal Power of Attorney (if appropriate)

___ DD Form 214 or equivalent (mandatory)

___ Copy of insurance cards (front and back)

___ Proof of Residence (completion of page 3) or voters records, employment records, State income tax records, etc. (if questionable)

If applicant is in a long term care facility, please include the following items when returning admission packet:

- History & Physical
- Nurse's Notes (last 3 months)
- Physician Notes (last 3 months)
- Social Services Notes
- MDS & Care Plan
- Physician Notes (last 3 months)

If applicant is in the hospital during the application process, please include the following when returning the admission packet:

- History & Physical
- Interim Summary or Discharge Summary

**Notice to Applicant:** The following forms: VA Form 10-10SH, 10-10EZ, ADVA Assessment for Level of Care/Mental Illness, are very detailed and require concise and accurate information to ensure your application is processed in the most efficient manner. Failure to provide the requested information could adversely affect your prospects for entering an Alabama State Veterans Home. Each form serves a specific purpose, whether it be for the Admissions Committee to determine your medical eligibility for admission or the category of care you will require or for the expediting of the processing for payment of the VA Per Diem to the Home. In any case, these documents are of the utmost importance and merit your closest attention. Acceptance for admission or placement on the waiting list **will not occur until all information is received.**
Alabama State Veterans Home

Please check facility of choice:

Bill Nichols State Veterans Home  Col. Robert L. Howard State Veterans Home
  □ Skilled Care  □ Skilled Care  □ Domiciliary/Assisted Living

Floyd E. "Tut" Fann State Veterans Home  William F. Green State Veterans Home
  □ Skilled Care  □ Skilled Care

Personal Information

1. APPLICANT NAME: ________________________________ (Nickname/Alias)__________________________

2. VA CLAIM #: ________________________________ SSN: ________________________________

3. HOME ADDRESS:
   Street
   Apt #
   City  State  Zip  Phone No.

4. LEGAL ADDRESS (IF DIFFERENT FROM HOME ADDRESS)

5. PRESENT LOCATION OF APPLICANT:
   HOME  □  HOSPITAL  □  NURSING HOME  □  OTHER FACILITY  □
   IF OTHER THAN HOME, PROVIDE NAME, ADDRESS & PHONE NO. OF FACILITY.

6. NAME OF SPOUSE/RESPONSIBLE PARTY: ________________________________
   IF OTHER THAN SPOUSE, RELATION TO VETERAN: ________________________________
   ADDRESS: ________________________________
   HOME PHONE: __________  CELL PHONE: __________  WORK PHONE: __________

7. PERSONAL PHYSICIAN: ________________________________
   ADDRESS: ________________________________
   PHONE NO. ________________________________

8. HAS APPLICANT EVER BEEN CONVICTED OF A FELONY? □ YES  □ NO  IF YES, PLEASE DESCRIBE BELOW:
9. NAME OF MEDICAL/DENTAL INSURANCE COMPANY
   CARRIER: ____________________________________________
   ADDRESS: __________________________________________ PHONE: __________
   POLICY NUMBER(S): __________________________________ EFFECTIVE DATE: ________

10. HIGHEST LEVEL OF EDUCATION ACHIEVED: ________________________________

11. USUAL OCCUPATION BEFORE RETIREMENT: __________________________ DATE LAST EMPLOYED: ________

12. DATE OF BIRTH: ______________________ COUNTY OF BIRTH: ______________
    STATE/COUNTRY OF BIRTH: ______________________ CURRENT AGE: ________

13. DATE ENTERED SERVICE: _______________ DATE RELEASED FROM SERVICE: __________
    BRANCH OF SERVICE: __________________ PERIOD OF SERVICE: ☐ WAR ☐ PEACE
    ☐ WWII (12/7/41-12/31/46) ☐ KOREAN (6/27/50-1/31/55)
    ☐ VIETNAM (8/5/64-5/7/75)* ☐ GULF WAR (8/20/90-Date to be set) ☐ OEF/OIF
(VIETNAM-Start date of 2/28/61 for service "in country" before 8/5/64)

14. DESIGNEE TO RECEIVE PERSONAL EFFECTS UPON DISPOSITION IN THE EVENT OF DEATH OR INCAPACITATION AT THE TIME OF DISCHARGE.
    NAME: ____________________________________________
    ADDRESS: __________________________________________
    PHONE NUMBER(S): ____________________________________________

15. DID A VETERANS SERVICE OFFICER ASSIST YOU? YES ☐ NO ☐ IF SO, WHAT COUNTY: ______________
    IS THE VETERAN CURRENTLY IN RECEIPT OF VA SERVICE CONNECTED DISABILITY COMPENSATION OR NON-SERVICE CONNECTED PENSION? YES ☐ NO ☐ IF SO, HOW MUCH? PENSION $ _________
    COMPENSATION $ _________ SC DISABILITY PERCENTAGE: ________
    HAS VETERAN APPLIED FOR NSC PENSION W/AID AND ATTENDANCE OR SERVICE CONNECTED DISABILITY COMPENSATION? YES ☐ NO ☐ IF SO, WHO ASSISTED WITH APPLICATION? ________________

I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF ADMISSIONS/DISCHARGE TO THE STATE VETERANS HOMES. I CONSENT TO ABIDE BY ALL THE RULES AND/OR REGULATIONS GOVERNING THE HOMES.

SIGNATURE OF RESIDENT/SPONSOR: ____________________________________________

DATE COMPLETED: ________________________________
Alabama State Veterans Home

TO BE COMPLETED BY: Veteran or Sponsor

Information on Legal Residency

1. Have you been a resident of Alabama for the last twelve (12) preceeding months?

☐ Yes  ☐ No

2. List the address(es) where you have resided during the past one (1) year.

<table>
<thead>
<tr>
<th>Number</th>
<th>Street</th>
<th>County</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Under penalty of Law, the undersigned swears or affirms that all answers to questions in this application are correct to the best of his/her knowledge, that all questions are fully understood, and that questions and answers have been read by the affiant or read and explained to him/her and that the affiant understands and accepts the terms and conditions required for admission.

________________________________________
Signature of Veteran, His/Her Spouse or other Authorized Individual

SUSCRIBED AND SWORN before me this ______ day of __________________ , ______.

________________________________________
(NOTARY PUBLIC)

SEAL

My commission expires: ___________________.
# Application for Health Benefits

**General Information**

1. **Veteran’s Name**
   - Last, First, Middle Name

2. **Mother’s Maiden Name**

3. **Gender**
   - Male
   - Female

4. **Are you Spanish, Hispanic, or Latino?**
   - Yes
   - No

5. **What is your race?**
   - American Indian or Alaska Native
   - Black or African American
   - Asian
   - White
   - Native American or Other Pacific Islander

6. **Social Security Number**

7. **Date of Birth** (mm/dd/yyyy)

8. **Permanent Address**
   - Street
   - City
   - State
   - Zip Code

9. **Current Marital Status**
   - Married
   - Never Married
   - Separated
   - Widowed
   - Divorced

10. **Are you enrolled in Medicare Hospital Insurance Part A?**
    - Yes
    - No

**Military Service Information**

11. **Which VA Medical Center or Outpatient Clinic do you prefer?** (for listing of facilities visit www.va.gov/directory)

12. **Would you like for VA to contact you to schedule your first appointment?**
    - Yes
    - No

**Insurance Information**

1. **Enter your health insurance company name, address, and telephone number**
   - Include coverage through spouse or other person

2. **Name of Policy Holder**

3. **Policy Number**

4. **Group Code**

5. **Are you eligible for Medicaid?**
   - Yes
   - No

6. **Are you enrolled in Medicare Hospital Insurance Part A?**
   - Yes
   - No

6A. **Effective Date** (mm/dd/yyyy)
SECTION IV - DEPENDENT INFORMATION (Use a separate sheet for additional dependents)

1. SPOUSE'S NAME (Last, First, Middle Name)  
   1A. SPOUSE'S SOCIAL SECURITY NUMBER  
   1B. SPOUSE'S DATE OF BIRTH (mm/dd/yyyy)  
   1C. DATE OF MARRIAGE (mm/dd/yyyy)  
   1D. SPOUSE'S ADDRESS AND TELEPHONE NUMBER (Street, City, State, ZIP - if different from Veteran's)

2. CHILD'S NAME (Last, First, Middle Name)  
   2A. CHILD'S DATE OF BIRTH (mm/dd/yyyy)  
   2B. CHILD'S SOCIAL SECURITY NUMBER  
   2C. DATE CHILD BECAME YOUR DEPENDENT (mm/dd/yyyy)  
   2D. CHILD'S RELATIONSHIP TO YOU (Check one)  
      - SON  
      - DAUGHTER  
      - STEPSON  
      - STEPDAUGHTER  
   2E. WAS CHILD PERMANENTLY AND TOTALLY DISABLED BEFORE THE AGE OF 18?  
      - YES  
      - NO  
   2F. IF CHILD IS BETWEEN 18 AND 23 YEARS OF AGE, DID CHILD ATTEND SCHOOL LAST CALENDAR YEAR?  
      - YES  
      - NO  
   2G. EXPENSES PAID BY YOUR DEPENDENT CHILD FOR COLLEGE, VOCATIONAL REHABILITATION OR TRAINING (e.g., tuition, books, materials)

3. IF YOUR SPOUSE OR DEPENDENT CHILD DID NOT LIVE WITH YOU LAST YEAR, DID YOU PROVIDE SUPPORT?  
   - YES  
   - NO

SECTION V - PREVIOUS CALENDAR YEAR GROSS ANNUAL INCOME OF VETERAN, SPOUSE AND DEPENDENT CHILDREN (Use a separate sheet for additional dependents)

<table>
<thead>
<tr>
<th></th>
<th>VETERAN</th>
<th>SPOUSE</th>
<th>CHILD 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. GROSS ANNUAL INCOME FROM EMPLOYMENT (wages, bonuses, tips, etc.) EXCLUDING INCOME FROM YOUR FARM, RANCH, PROPERTY OR BUSINESS</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>2. NET INCOME FROM YOUR FARM, RANCH, PROPERTY OR BUSINESS</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>3. LIST OTHER INCOME AMOUNTS (e.g., Social Security, compensation, pension interest, dividends) EXCLUDING WELFARE.</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

SECTION VI - PREVIOUS CALENDAR YEAR DEDUCTIBLE EXPENSES

<table>
<thead>
<tr>
<th></th>
<th>VETERAN</th>
<th>SPOUSE</th>
<th>CHILD 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. TOTAL NON-REIMBURSED MEDICAL EXPENSES PAID BY YOU OR YOUR SPOUSE (e.g., payments for doctors, dentists, medications, Medicare, health insurance, hospital and nursing home) VA will calculate a deductible and the net medical expenses you may claim.</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>2. AMOUNT YOU PAID LAST CALENDAR YEAR FOR FUNERAL AND BURIAL EXPENSES (INCLUDING PREPAID BURIAL EXPENSES) FOR YOUR DECEASED SPOUSE OR DEPENDENT CHILD (Also enter spouse or child's information in Section VI.)</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>3. AMOUNT YOU PAID LAST CALENDAR YEAR FOR YOUR COLLEGE OR VOCATIONAL EDUCATIONAL EXPENSES (e.g., tuition, books, fees, materials) DO NOT LIST YOUR DEPENDENTS' EDUCATIONAL EXPENSES</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

SECTION VII - PREVIOUS CALENDAR YEAR NETWORTH (Use a separate sheet for additional dependents)

<table>
<thead>
<tr>
<th></th>
<th>VETERAN</th>
<th>SPOUSE</th>
<th>CHILD 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. CASH AMOUNT IN BANK ACCOUNTS (e.g., checking, savings accounts, certificates of deposit, individual retirement accounts, stocks and bonds)</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>2. MARKET VALUE OF LAND AND BUILDINGS MINUS MORTGAGES AND LIENS. (e.g., second home and non-incoming producing property. Do not count your primary home.)</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>3. VALUE OF OTHER PROPERTY OR ASSETS (e.g., art, rare coins, collectables) MINUS THE AMOUNT YOU OWE ON THESE ITEMS. INCLUDE VALUE OF FARM, RANCH OR BUSINESS ASSETS. Exclude household effects and family vehicles.</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

SECTION VIII - CONSENT TO COPAYS AND TO RECEIVE COMMUNICATIONS

By submitting this application you are agreeing to pay the applicable VA copays for treatment or services of your NSC conditions as required by law. You also agree to receive communications from VA to your supplied email or mobile number.

ASSIGNMENT OF BENEFITS

I understand that pursuant to 38 U.S.C. Section 1729 and 42 U.S.C. 2651, the Department of Veterans Affairs (VA) is authorized to recover or collect from my health plan (HP) or any other legally responsible third party for the reasonable charges of nonservice-connected VA medical care or services furnished or provided to me. I hereby authorize payment directly to VA from any HP under which I am covered (including coverage provided under my spouse's HP) that is responsible for payment of the charges for my medical care, including benefits otherwise payable to me or my spouse. Furthermore, I hereby assign to the VA any claim I may have against any person or entity who is or may be legally responsible for the payment of the cost of medical services provided to me by the VA. I understand that this assignment shall not limit or prejudice my right to recover for my own benefit any amount in excess of the cost of medical services provided to me by the VA or any other amount to which I may be entitled. I hereby appoint the Attorney General of the United States and the Secretary of Veterans' Affairs and their designees as my Attorneys-in-fact to take all necessary and appropriate actions in order to recover and receive all or part of the amount herein assigned. I hereby authorize the VA to disclose, to my attorney and to any third party or administrative agency who may be responsible for payment of the cost of medical services provided to me, information from my medical records as necessary to verify my claim. Further, I hereby authorize any such third party or administrative agency to disclose to the VA any information regarding my claim.

ALL APPLICANTS MUST SIGN AND DATE THIS FORM. REFER TO INSTRUCTIONS WHICH DEFINE WHO CAN SIGN ON BEHALF OF THE VETERAN.

SIGNATURE OF APPLICANT  
DATE
STATE HOME PROGRAM APPLICATION FOR VETERAN CARE
MEDICAL CERTIFICATION

PART I - ADMINISTRATIVE

<table>
<thead>
<tr>
<th>STATE HOME FACILITY</th>
<th>DATE ADMITTED</th>
<th>GENDER</th>
<th>SOCIAL SECURITY NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>RESIDENT’S NAME (Last, First, Middle) (This is a mandatory field)</th>
<th>AGE</th>
<th>DATE OF BIRTH (mm/dd/yyyy)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(This is a mandatory field)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>RESIDENT’S STREET ADDRESS</th>
<th>CITY, STATE AND ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADVANCED MEDICAL DIRECTIVE</th>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

PART II - HISTORY AND PHYSICAL (Use separate sheet if necessary)

HISTORY

<table>
<thead>
<tr>
<th>HEIGHT</th>
<th>WEIGHT</th>
<th>TEMP</th>
<th>PULSE</th>
<th>BP</th>
<th>HEAD/YES/EAR/NOSE AND THROAT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NECK</th>
<th>CARDIOPULMONARY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ABDOMEN</th>
<th>GENITOURINARY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>RECTAL</th>
<th>EXTREMITIES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NEUROLOGICAL</th>
<th>ALLERGY/DRUG SENSITIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>X-RAY/ LAB</th>
<th>CHEST X-RAY</th>
<th>RESULTS</th>
<th>CBC DATE (mm/dd/yyyy)</th>
<th>RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>DATE (mm/dd/yyyy)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ALBUMEN</td>
<td>SUGAR</td>
<td>ACETONE</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEROLOGY</th>
<th>DATE (mm/dd/yyyy)</th>
<th>ALBUMEN</th>
<th>SUGAR</th>
<th>ACETONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(mm/dd/yyyy)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>URINALYSIS</th>
<th>ALBUMEN</th>
<th>SUGAR</th>
<th>ACETONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>DATE (mm/dd/yyyy)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| CHECK ALL BOXES THAT APPLY OR CHECK NA | |
|----------------------------------------| |

<table>
<thead>
<tr>
<th>IS DEMENTIA THE PRIMARY DIAGNOSIS</th>
<th>IS THERE A DIAGNOSIS OF MENTAL ILLNESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HAS RESIDENT RECEIVED MENTAL SERVICES WITHIN THE PAST 2 YEARS</th>
<th>IS CLIENT A DANGER TO SELF OR OTHERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>IS THERE ANY PRESSING EVIDENCE OF MENTAL ILLNESS SUCH AS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>SCHIZOPHRENIA</td>
</tr>
<tr>
<td>MOOD SWINGS</td>
</tr>
<tr>
<td>MASK</td>
</tr>
<tr>
<td>NASAL CANULAR</td>
</tr>
<tr>
<td>REFERRING PHYSICIAN</td>
</tr>
<tr>
<td>SECONDARY DIAGNOSIS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TYPE OF CARE RECOMMENDED:</th>
</tr>
</thead>
<tbody>
<tr>
<td>SKILLED NURSING HOME CARE</td>
</tr>
<tr>
<td>ADULT HEALTH CARE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MEDICATION AND TREATMENT ORDERS ON ADMISSION, CONTINUE ON SEPARATE SHEET IF NECESSARY</th>
</tr>
</thead>
</table>

PRINTED OR TYPED NAME OF PRIMARY PHYSICIAN ASSIGNED | SIGNATURE OF PRIMARY PHYSICIAN ASSIGNED
**STATE HOME PROGRAM APPLICATION FOR VETERAN CARE - MEDICAL CERTIFICATION, CONTINUED**

**RESIDENT’S NAME** (Last, First, Middle)

**SOCIAL SECURITY NUMBER**

### EVALUATION (Select an appropriate number in each category)

#### COMMUNICATION

| 1. Transmits messages/receives information | SPEECH | 1. Speak clearly with others of same language |
| 2. Limited ability | 2. Limited ability |
| 3. Nearly or totally unable | 3. Unable to speak clearly or not at all |

#### HEARING

| 1. Good | SIGHT | 1. Good |
| 2. Hearing slightly impaired | 2. Vision adequate - Unable to read/see details |
| 3. Nearly or totally unable | 3. Vision limited - Gross object differentiation |

#### TRANSFER

| 1. No assistance | AMBULATION | 1. Independence w/ w/o assistive device |
| 2. Equipment only | 2. Walks with supervision |
| 3. Supervision only | 3. Walks with continuous human support |
| 4. Requires human transfer w/ w/o equipment | 4. Bed to chair (total help) |
| 5. Bedfast | 5. Bedfast |

#### ENDURANCE

| 1. Tolerates distances (250 feet sustained activity) | MENTAL AND BEHAVIOR STATUS | 1. Alert |
| 2. Needs intermittent rest | 2. Confused |
| 3. Rarely tolerates short activities | 3. Disoriented |
| 4. No tolerance | 4. Comatose |

#### TOILETING

| 1. No assistance | BATHING | 1. No assistance |
| 2. Assistance to and from and transfer | 2. Supervision Only |
| 3. Total assistance including personal hygiene, help with clothes | 3. Assistance |
| A. Bathroom | C. Sponge bath |
| B. Bedside commode | |
| C. Bedpan | |

#### DRESSING

| 1. Dresses self | FEEDING | 1. No assistance |
| 2. Minor assistance | 2. Minor assistance, needs tray set up only |
| 3. Needs help to complete dressing | 3. Help feeding/encouraging |
| 4. Has to be dressed | 4. Is fed |

#### BLADDER CONTROL

| 1. Continent | BOWEL CONTROL | 1. Continent |
| 2. Rarely incontinent | 2. Rarely incontinent |
| 3. Occasional - once/week or less | 3. Occasional - once/week or less |
| 4. Frequent - up to once a day | 4. Frequent - up to once a day |
| 5. Total incontinence | 5. Total incontinence |

#### SKIN CONDITION

| 1. Intact | WHEEL CHAIR USE | 1. Independence |
| 2. Dry/Fragile | 2. Assistance in difficult maneuvering |
| Number | 3. Wheels a few feet |
| 3. Irritations (Rash) | 4. Unable to use |
| 4. Open wound | NA |
| 5. Decubitus | |

**SIGNATURE OF REGISTERED NURSE OR REFERRING PHYSICIAN**

**DATE**

**PHYSICAL THERAPY (To be completed by Physical Therapist or Referring Physician)**

| 1. Alert | 5. Agreeable |
| 2. Confused | 6. Disruptive |
| 3. Disoriented | 7. Apathetic |
| 4. Comatose | 8. Well motivated |

| 1. No assistance | 1. No assistance |
| 2. Supervision Only | 2. Supervision Only |
| 3. Assistance | 3. Assistance |
| A. Tub | C. Sponge bath |
| B. Shower | |
| 4. Is bathed | |

**SIGNATURE OF AND TITLE OF THERAPIST**

**DATE**

**ADDITIONAL THERAPIES**

<table>
<thead>
<tr>
<th>O.T.</th>
<th>SPEECH</th>
<th>DIETARY</th>
</tr>
</thead>
</table>

**SOCIAL WORK ASSESSMENT (To be completed by Social Worker)**

**SIGNATURE OF SOCIAL WORKER**

**DATE**

**VA AUTHORIZATION FOR PAYMENT**

**DATE RECEIVED BY VA**

<table>
<thead>
<tr>
<th>ELIGIBILITY FOR PER DIEM PAYMENT</th>
<th>LEVEL OF CARE RECOMMENDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>APPROVED</td>
<td>NHC</td>
</tr>
<tr>
<td>DISAPPROVED</td>
<td>DOMICILIARY</td>
</tr>
<tr>
<td></td>
<td>HOSPITAL</td>
</tr>
<tr>
<td></td>
<td>ADHC</td>
</tr>
</tbody>
</table>

**APPROVED FOR 70% SERVICE CONNECTED DISABILITY**

**APPROVED FOR ADMITTANCE BECAUSE OF SERVICE CONNECTED ILLNESS (IF LESS THAN 70%) ILLNESS:**

**SIGNATURE OF VA OFFICIAL**

**DATE**

**SIGNATURE OF VA PHYSICIAN**

**DATE**

**PAGE 2**
PAPERWORK REDUCTION ACT AND PRIVACY ACT NOTICE

The Paperwork Reduction Act of 1995 requires us to notify you that this information collection is in accordance with the clearance requirements of section 3507 of the Paperwork Reduction Act of 1995. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a valid OMB number. We anticipate that the time expended by all individuals who must complete this form will average 30 minutes. This includes the time it will take to read instructions, gather the necessary facts and fill out the form. The information requested on this form is solicited under the authority of Title 38, U.S.C., Sections 1741, 1742 and 1743. It is being collected to enable us to determine your eligibility for medical benefits in the State Home Program and will be used for that purpose. The income and eligibility you supply may be verified through a computer matching program at any time and information may be disclosed outside the VA as permitted by law; possible disclosures include those described in the "routine uses" identified in the VA system of records 24VA136, Patient Medical Record-VA, published in the Federal Register in accordance with the Privacy Act of 1974. Disclosure is voluntary; however, the information is required in order for us to determine your eligibility for the medical benefit for which you have applied. Failure to furnish the information will have no adverse affect on any other benefits to which you may be entitled. Disclosure of Social Security number(s) of those for whom benefits are claimed is requested under the authority of Title 38, U.S.C., and is voluntary. Social Security numbers will be used in the administration of veterans benefits, in the identification of veterans or persons claiming or receiving VA benefits and their records and may be used for other purposes where authorized by Title 38, U.S.C., and the Privacy Act of 1974 (5 U.S.C. 552a) or where required by other statute.
ADVA ASSESSMENT FOR LEVEL OF CARE/MENTAL ILLNESS

Please Print in Ink

NAME: ___________________________________ SS#: ___________________________ DOB: ___________________________

CURRENT LOCATION: ____________________________________________________________

LEGAL GUARDIAN (If applicable): _________________________________________________

Name: ___________________________ Address: _______________________________________

ATTENDING PHYSICIAN: ___________________________________________________________

(Name & Address)

DISCHARGING HOSPITAL: ___________________________________________________________

(Name and Address of Hospital)

ADMITTING RETAINING NURSING FACILITY NAME: Admit Date, if applicable: __________

(Name & Address)

1. ADMITTING DIAGNOSIS: _____________________________________________________________________________

   Primary: _____________________________________________________________

   Secondary: ___________________________________________________________

   SIGNIFICANT MEDICAL PROBLEMS: _____________________________________________________________________

   ___________________________________________________________________________

2. BEHAVIOR ADJUSTMENT (Check all those that apply):

   ____ Anxious ______________________ Disoriented (Person, Place, Time, Situation)

   ____ Confused ____________________ Combative, Describe: ________________________________

   ____ Delusional ___________________ Agitated, Describe: _________________________________

   ____ Hallucinates ________________ Self Abusive, Describe: _______________________________

   ____ Wanders _____________________ Seizures _____________________________________________

   ____ Depressed ___________________ None of the Above _________________________________

3. SENSORY/COMMUNICATION

   ____ Hearing Impaired __________ Cannot Communicate, Describe: _______________________

   ____ Vision Impaired _____________ Requires Assistance to Communicate, Describe: ________

   ____ Mute ________________________

4. PSYCHOTROPIC, ANTI-DEPRESSANT & ANTI-ANXIETY MEDICATIONS (Identify medication name and the corresponding diagnosis for the medication):

   ____________________________________________________________________________

5. NEED FOR NURSING FACILITY LEVEL OF CARE, (Check the specific services that this individual requires on a regular basis.

   ____ Administration of a potent and dangerous injectable medication and intravenous medication and solutions on a daily basis or administration of routine oral medications, eye drops, or ointment

   ____ Restorative nursing procedures (such as gait training and bowel and bladder training) in the case of residents who are determined to have restorative potential and can benefit from the training on a daily basis per physician's orders.

   ____ Nasopharyngeal aspiration required for the maintenance of a clear airway.

   ____ Maintenance of tracheostomy, gastrostomy, colostomy, ileostomy, and other tubes indwelling in body cavities as an adjunct to active treatment for rehabilitation of disease for which the stoma was created.

   ____ Administration of tube feedings by naso-gastric tube.

   ____ Care of extensive decubitus ulcers or other widespread skin disorders.

   ____ Other specified and individual justified services, including observation of unstable medical conditions required on a regular and continuing basis that can only be provided by or under the direction of a registered nurse. Specify: ____________________________

   ____ Use of oxygen on a regular or continuous basis.

   ____ Application of dressing involving prescription medications and aseptic techniques and/or changing of dressing in noninfected, postoperative, or chronic conditions per physician's orders.

   ____ Comatose resident receiving routine medical treatment.
6. Is the individual applying to nursing home care due to one of the following conditions?  
   Yes  No  
   If "Yes" please check the condition.  
   Need for Convalescent Care of 120 days or less as prescribed by physician.  
   Terminal illness with life expectancy of six months or less  
   Comatose  
   Ventilator Dependent  
   Functioning only at Brain Stem Level  
   Cerebellar Degeneration  
   Advanced Amolytrophic Lateral Sclerosis  
   Huntington's Disease  

7. Does the individual have a diagnosis of Alzheimer's Disease or Dementia in the absence of Mental Retardation or a primary diagnosis of Mental Illness?  
   Yes  No  

8. SUSPECTED MENTAL ILLNESS (Please check all diagnosis that apply):  
   Schizophrenia  Somatoform Disorder  Mood Disorder  
   Personality Disorder  Paranoid Disorder  Other Psychotic Disorder  
   Panic Disorder  Other Severe Anxiety Disorder  Unspecified Mental Disorder that may lead to chronic disability  
   A. LEVEL OF IMPAIRMENT DUE TO THE ABOVE SUSPECTED MENTAL ILLNESS  
   Does the above noted disorder result in functional limitations in major life activities within the past 3-6 months with:  
   1. Difficulty in interpersonal functioning?  
   Yes  No  
   2. Serious difficulty in concentration, persistence and pace?  
   Yes  No  
   3. Serious adaptation to change?  
   Yes  No  
   B. DURATION OF ABOVE NOTED ILLNESS:  
   Has the individual had:  
   1. Psychiatric treatment more intensive than outpatient care more than once in the last 5 years?  
   Yes  No  If Yes, give name of facility:  
   2. Within the last 5 years, due to the mental disorder, experienced an episode of significant disruption to the normal living situation?  
   Yes  No  (If Yes, please describe):  

9. SUSPECTED MENTAL RETARDATION/RELATED CONDITION (Please check all diagnosis that apply. If none, proceed to Number 10):  
   Mental Retardation  Cerebral Palsy or Epilepsy  
   Any other condition, other than MI or Dementia, found to be closely related to MR because the condition results in impairment of general intellectual functioning or adaptive behavior similar to that of persons with MR (including autism).  
   a. Was the above condition manifested before (check one):  
   Age 18  Age 22  Age of Onset Unknown  OR  After 22nd birthdate  
   b. Is the condition likely to continue indefinitely?  
   Yes  No  
   c. The condition results in substantial functional limitations in the following areas of major life activity (check all that apply):  
   Self Care  Learning  Understanding and Use of Language  
   Mobility  Direction  Capacity for Independent Living  

10. DANGEROUSNESS  
   Is the individual combative?  
   Yes  No  If Yes, describe:  
   Is the individual suicidal?  
   Yes  No  If Yes, describe:  

11. CERTIFICATION  
   I certify that the above information is correct to the best of my knowledge.  
   ___________________________  ___________________________  
   Physician, RN or Social Worker's Signature  Date  

12. Referral Source:  
   ___________________________  Phone:  

VETERAN NAME: ___________________________  SSN: ___________________________
Complete **ONLY** if Applying for Domiciliary Care at
Colonel Robert L. Howard State Veterans Home,
Pell City, Alabama

To Be Completed by Physician

**Medical Statement for Domiciliary Care**

________________________________________
Veteran's Name

________________________________________
Social Security Number

________________________________________
Date of Birth

Veteran is found to be able to make rational and competent decisions as to his/her desire
to remain or leave the facility.

Additionally, the Veteran is found to be unemployable due to a disability, disease, or
defect of such a degree that incapacitates the Veteran from earning a living.

________________________________________
Physician Signature

________________________________________
Date

Page 7
Authorization for Release of Medical Information

(Applicant/Sponsor complete Part A only)

A. I hereby authorize the ________________________________

    to release medical records or other information regarding my treatment, hospitalization, and/or outpatient
care to Alabama Department of Veterans Affairs. I understand that this authorization may be revoked at any time and that it will
automatically expire within twelve months from the date of signing.

Please check the Veterans Home requesting information:

☐ Bill Nichols
  1784 Elkahatchee Road
  Alexander City, AL 35010

☐ William F. Green
  300 Faulkner Drive
  Bay Minette, AL 36507

☐ Floyd E. "Tut" Fann
  2701 Meridian Street
  Huntsville, AL 35811

☐ Col. Robert L. Howard
  7054 Veterans Parkway
  Pell City, AL 35125

Witness Signature

Patient/Sponsor Signature

Date

Date

B. FOR FACILITY USE ONLY

RE:

Patient's Name

Date of Birth

Social Security Number

VA Claim Number

Dear Correspondence Secretary:

The above named patient is currently being treated or has made application for admission to one of the Alabama State
Veterans Home and gives a history of having been a patient at your facility. In order to provide optimal care, the patient or
applicant authorizes that his/her medical records be released to our office. Please forward a copy of:

Complete Medical Records: __________________________
Medical X-Rays: __________________________

Discharge Summary: __________________________

Dates: __________________________
ALABAMA DEPARTMENT OF VETERANS AFFAIRS
DECLARATION OF CITIZENSHIP
OR ALIEN STATUS FOR ADMISSION TO THE
ALABAMA STATE VETERANS HOMES PROGRAM

Alabama Act No. 2011-535, as amended by Alabama Act No. 2012-491, requires government agencies to verify the lawful presence in the United States of all applicants for a state or local public benefit before issuing any benefits. Any applicant applying for admission to any Alabama veterans' home, a state public benefit codified in Ala. Code §§ 31-5A-1 et seq., must complete this form before the Alabama Department of Veterans' Affairs can issue any benefits. If an applicant is unable to complete the form, his/her sponsor may complete and sign this form on behalf of the applicant.

Directions: This form must be completed by ALL applicants for admission to any Alabama state veterans' home. All applicants must complete Sections I, II, and IV of this form. Applicants who indicate that they are not United States citizens or nationals must also complete Section III. Submit this completed form with any required documentation with your application for admission to the Alabama state veterans' home.

SECTION I - APPLICANT INFORMATION

Name (Print or type):

(Last) (First) (M.I.)

Current Address: ________________________________

County of Current Residence: __________ Date of Birth: __________ (MM/ DD/ YYYY)

SECTION II - CITIZENSHIP OR NATIONAL STATUS DECLARATION

Are you a citizen or national of the United States? (check one) ☐ Yes ☐ No

If you checked YES, complete Section IV (No additional documentation required.)

If you checked NO, complete Sections III and IV.

SECTION III - ALIEN STATUS

Are you an alien lawfully present in the United States? (check one) ☐ Yes ☐ No

If you checked YES, attach a legible copy of a document from the attached list or other document as evidence of your status. Name of document attached: ________________________________

Complete Section IV.

If you checked NO, complete Section IV.
SECTION IV - DECLARATION

I declare under penalty of perjury under the laws of the State of Alabama that the answers and evidence I provided are true and correct to the best of my knowledge. I understand that this public benefit is granted pending verification of my lawful presence in the United States. I further understand that if at any time it is determined that I am not lawfully present in the United States, the ADVA will deny this benefit or will terminate this benefit, will remove me from the veterans' home, and will seek repayment of any benefit awarded on my behalf.

Applicant's Signature

Date

Sponsor's Signature (only if applicant is unable to sign)

Date

ADVA Employee Receiving Form (Print)*

Date

(*) Tracking purposes only.
DOCUMENTS INDICATING QUALIFIED ALIEN STATUS

Evidence of "Qualified Alien" status includes the following:

Alien Lawfully Admitted for Permanent Residence
- Form I-551 (Alien Registration Receipt Card, commonly known as a "green card"); or
- Unexpired Temporary I-551 stamp in foreign passport or on * I Form-94

Asylee
- Form I-94 annotated with stamp showing grant of asylum under section 208 of the INA;
- Form I-688B (Employment Authorization Card) annotated "274a. 12(a) (50", or
- Form I-766 (Employment Authorization Document) annotated "A5";
- Grant letter from the Asylum Office of the U.S. Citizenship and Immigration Service; or
- Order of an immigration judge granting asylum.

Refugee
- Form I-94 annotated with stamp showing admission under §207 of the INA;
- Form I-688B (Employment Authorization Card) annotated "274a. 12(a) (3)"; or
- Form I-766 (Employment Authorization Document) annotated "A3"

Alien Paroled Into the U.S. for at Least One Year
- Form I-94 with stamp showing admission for at least one year under section 212 (d) (5) of the INA. (Applicant cannot aggregate periods of admission for less than one year to meet the one year requirement.)

Alien Whose Deportation or Removal Was Withheld
- Form I-688B (Employment Authorization Card) annotated "274a. 12(a) (10); or
- Form I-766 (Employment Authorization Document) annotated "A10";
- Order from an immigration judge showing deportation withheld under §243(h) of the INA as in effect prior to April 1, 1997, or removal withheld under §241 (b) (3) of the INA.

Alien Granted Conditional Entry
- Form I-94 with stamp showing admission under §203(a)(7) of the INA;
- Form I-688B (Employment Authorization Card) annotated "274a. 12(a) (3)"; or
- Form I-766 Form I-766 (Employment Authorization Document) annotated "A3"

Cuban/Haitian Entrant
- Form I-551 (Alien Registration Receipt Card, commonly known as a "green card") with the code CU6, CU7, or CH6;
- Unexpired temporary I-551 stamp in foreign passport or on * Form I-94 with the code CU6 or CU7; or
- Form I-94 with stamp showing parole as "Cuba/Haitian Entrant "under Section 212(d) (5) of the INA.

Alien Who Has Been Declared a Battered Alien Subjected to Extreme Cruelty
- U.S. Citizenship and Immigration Service petition and supporting documentation